

Convent of Mercy N.S., Belturbet, Cavan, Co. Cavan. <u>Tel:-</u> (049) 9522992 email:- info@comns.ie



# APPLICATION FORM FOR ADMISSION OF NEW PUPILS - YEAR 2024/2025

## PLEASE FILL OUT USING BLOCK CAPITIALS

PUPIL'S NAME:	PUPIL'S SURNAME:		
PUPIL'S NATIONALITY:	GENDER: MALE		
	<b>FEMALE</b>		
DATE OF BIRTH:	PUPIL'S PPS NO.:		
(DD/MM/YYYY)			
MOTHER'S NAME:	FATHER'S NAME:		
MOTHERS MAIDEN NAME:			
PUPIL'S ADDRESS:			
EIRCODE:			
HOME PHONE NO.:			
MOTHERS MOBILE NO.:	FATHER'S MOBILE NO.:		
MOTHERS WORK NO.:	FATHER'S WORK NO.:		
EMAIL ADDRESS:	PARENTS NATIVE LANGUAGE		
FAMILY DOCTOR:	DOCTOR'S TELEPHONE NO.:		
CONTACT MOBILE NO. IF THE CHILD IS ILL IN SCHOOL/EMERGENCY CLOSURE			
1 <sup>ST</sup> CONTACT PERSON IF PARENT IS <u>NOT</u> AVAILABLE NAME			
PHONE NO			
PLEASE INDICATE WHICH NUMBER YOU SELECT FOR INCLUSION ON THE SCHOOL TEXT MESSAGING SERVICE. Please select <u>ONE</u> of the options below.			
MOTHERS MOBILE 🔲 FATHER'S MOBILE 🗖			
PLEASE GIVE NAME OF PRE-SCHOOL ATTENDED?			
IF PUPIL HAS PREVIOUSLY ATTENDED A NATIONAL SCHOOL? PLEASE GIVE NAME, ADDRESS AND PHONE NUMBER OF SCHOOL.			
NAME:			
	CONTACT NO:		
LENGTH OF TIME ENROLLED THERE?			

HAVE YOU SUBMITTED YOUR CHILD'S BIRTH CERTIFICATE (for school use only) YES D NO			
PARENTS OCCUPATIONS:			
NO. OF CHILDREN IN FAMILY: BOYS GIRLS CHILD'S PLACE IN FAMILY			
ANY OTHER INFORMATION WHICH YOU MAY CONSIDER HELPFUL (E.G. ALLERGIES, HEALTH, FAMI.Y ETC).			
N.B :- PLEASE FILL IN INFORMATION IN THE BOX BELOW			
RELIGIOUS DENOMINATION: PLACE OF BAPTISM (if Baptised)			
COUNTRY WHERE BORN/ETHNIC BACKGROUND:			
IS THE CHILD'S $1^{sT}$ LANGUAGE (I.E. LANGUAGE SPOKEN AT HOME) ENGLISH $\Box$ IRISH $\Box$			
OR OTHER . IF OTHER PLEASE SPECIFY			
Consent for this information to be transferred to Department of Education & Skills YES $\square$ NO $\square$			
DOES ANY LEGAL ORDER UNDER FAMILY LAW EXIST THAT THE SCHOOL SHOULD KNOW ABOUT?			
		YES 🗖 NO 🗖	
IF YES, THE SCHOOL SHOULD			
1) BE MADE AWARE OF ANY COURT ORDER, WHICH AFFECTS THE CHILD'S WELFARE,			
2) BE GIVEN THE NAME OF ANY PERSON INTO WHOSE CUSTODY THE CHILD SHOULD NOT BE			
RELEASED:			
SHOULD KNOW ABOUT			
(CAN ALSO BE COMMUNICATED VERBALLY TO CLASS TEACHER/PRINCIPAL IF YOU WISH)			
HAS YOUR CHILD ATTENDED ANY OF THE FOLLOWING: (Please tick)			
SPEECH & LANGUAGE THERAPIST	$\mathbf{YES}\ \Box \mathbf{NO}\ \Box$		
OCCUPATIONAL THERAPIST	YES D NO D		
PYSIOTHERAPIST	YES D NO D		
Have you an Educational Assessment on your child?	YES 🗆 NO 🗆		
HAS YOUR CHILD ANY OTHER DIFFICULTIES/PROBLEMS WHICH THE SCHOOL SHOULD BE AWARE OF? (Please Tick as appropriate) YES [] NO []			
IF YES GIVE DETAILS:			
As part of the SPHE subject, the entire Stay Safe Programme will be taught to all children every 2 <sup>nd</sup> year in this school. Parents/Guardians will be notified in advance of commencement of programme.			
If in the future, it is felt that your child would if he/she requires learning support, we request y SIGNATURE:	ur signature & consent	•	

We will co-operate with the staff and support the ethos of the school.

Signed:-

Parent/Guardian.

Date:-

2024.

ALL INFORMATION PROVIDED IN THIS FORM WILL BE TREATED AS CONDIFENTIAL.

Please complete and return this form to the school by 12<sup>th</sup> February 2024.

### CONSENT AND ADDITIONAL INFORMATION

### ADMISSIONS 2024/2025

### DATA PROTECTION

FROM TIME TO TIME THE SCHOOL IS ASKED TO PROVIDE INFORMATION TO THE H.S.E. TO FACILITATE THEIR WORK FOR IMMUNISATIONS, SGHT AND HEARING TESTS AND DENTAL APPOINTMENTS. TO SECONDARY SCHOOL WHEN CHILDREN ARE TRANSFERRING TO SECOND LEVEL AND TO SPORTING BODIES WHEN CHILDREN ARE TAKING PART IN GAMES OUTSIDE THE SCHOOL.

DO YOU ALLOW THE SCHOOL TO PASS ON THIS INFORMATION TO THESE THREE BODIES?

 $YES. \square \qquad NO \square$ 

PARENT(S) SIGNATURE: \_\_\_\_\_

DO YOU GIVE PERMISSION FOR YOUR CHILD TO FOLLOW THE SCHOOL'S ACCEPTABLE USE POLICY ON THE USE OF THE INTERNET? *THE INTERNET WILL ONLY BE USED FOR EDUCATIONAL PURPOSES UNDER SUPERVISION.* (Please Tick as appropriate) YES  $\square$  NO  $\square$ 

DO YOU GIVE CONSENT FOR YOUR CHILD'S PHOTOGRAPH TO BE TAKEN DURING SCHOOL ACTIVITIES AND USED ON OUR WEBSITE, SCHOOL BLOG/SOCIAL MEDIA (SCHOOL FACEBOOK) AND/OR LOCAL NEWSPAPER (Please Tick as appropriate) YES \[ NO \]

I/WE GIVE MY/OUR CONSENT TO MY/OUR CHILD/CHILDREN TO BE TAKEN OUT DURING THE SCHOOL YEAR ON ORGANISED AND SUPERVISED SCHOOL ACTIVITIES. EXAMPLES OF SUCH ACTIVITIES MAY INCLUDE VISITS TO CIVIC CENTRE AND LOCAL SCHOOLS, SCHOOL TOURS (EDUCATIONAL AND LEISURE), INFO ON THESE EVENTS WILL ALWAYS BE PROVIDED IN ADVANCE. (Please Tick as appropriate) YES  $\Box$  NO  $\Box$ 

#### PLEASE NOTE:

- THE BOARD OF MANAGEMENT CANNOT BE HELD RESPONSIBLE FOR PICTURES/VIDEOS TAKEN BY PARENTS/VISITORS AT SCHOOL CELEBRATIONS, OUTINGS, CONCERTS ETC.
- ON OCCASION YOUR CHILD WILL GO TO THE TOWN HALL/GENERAL OUTINGS ACCOMPANIED BY THEIR CLASS TEACHER/SNA FOR SCHOOL RELATED ACTIVITIES
- I/WE CONFIRM THAT I/WE AM/ARE AWARE THAT THE DATA RELATING TO THIS APPLICATION WILL BE KEPT ON FILE IN THE SCHOOL.

#### • I/WE AM/ARE ALSO AWARE THAT THE DATA MAY BE DISCLOSED, AS APPROPRIATE TO: THE DEPARTMENT OF EDUCATION AND SKILLS (RELIGION & ETHNIC/CULTURAL BACKGROUND) AND THE HEALTH SERVICES

IT IS THE SOLE RESPONSIBILITY OF PARENTS/GUARDIANS TO INFORM THE SCHOOL IN WRITING OF ANY CHANGES TO THE INFORMATION PROVIDED ON THIS FORM.

I/WE AGREE THAT THE PUPIL ENROLLED HEREWITH WILL BE SUBJECT TO THESE CODES AND POLICIES.

SIGNED:-

\_\_\_\_\_ DATE:-\_\_\_\_

PARENT/GUARDIAN

DATE:-\_\_\_\_

SIGNED:-\_\_\_\_\_ PARENT/GUARDIAN

**OFFICE USE ONLY** 

NUMBER:

DATE RECEIVED: